

NOTICE OF HEARING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION of San Bernardino County** will hold a public hearing:

October 15, 2003
CIVIC CENTER HEARING CHAMBERS
175 West Fifth Street, Second Floor
San Bernardino, California

Environmental documentation on the following projects is available for review in the staff office of the Local Agency Formation Commission. Anyone wishing to examine this documentation may contact the LAFCO staff office at 175 West Fifth Street, Second Floor, San Bernardino, California 92415-0490, or call (909) 387-5866 within 21 days of this notice.

9:00 A.M. – Convene Regular Meeting

CONSENT ITEM:

3. Ratify Payments as Reconciled for Month of September 2003 and Note Cash Receipts

DISCUSSION ITEMS:

4. Consideration of: (1) Review of Negative Declaration with Mitigation Measures Prepared by County of San Bernardino for 011410CU1/W161-105/2002/CUP01, Conditional Use Permit to Establish Jack in the Box Restaurant with Drive-Thru, as CEQA Responsible Agency for LAFCO SC#208; and (2) LAFCO SC#208 – Irrevocable Agreement to Annex No. 03-001 for Sewer Service, City of Fontana

The proposed service contract is to provide sewer service to a 1.56+/- acre lot (APN 0237-054-19). The parcel is generally located at the northwest corner of the intersection of Citrus and Slover Avenues, within the City of Fontana's southern sphere of influence.

5. Consideration of: (1) Review of Negative Declaration with Mitigation Measures Prepared by County of San Bernardino for 11762CF1/E210-58/2003/MRG01/CUP01, Parcel Merge and Conditional Use Permit to Establish a 6,627 Square Foot Fire Station with Double Apparatus Bay, as CEQA Responsible Agency for LAFCO SC#211; and (2) LAFCO SC#211 – Irrevocable Agreement to Annex No. 2003-01 for Sewer Service, City of San Bernardino

The proposed service contract is to provide sewer service to a 1.19+/- acre area (APNs 0268-041-12 and 0268-041-13) being developed as a Fire Station for the Central Valley Fire Protection District. The parcels are generally located along the western side of Macy Street, north of Darby Street, south of Blake Street, within the community of Muscoy, a part of the City of San Bernardino's northwestern sphere of influence.

6. Consideration of: (1) Review of Negative Declaration Prepared by City of Upland for College Heights Pre-Zone No. PZC-02-02 and Environmental Assessment Report EAR No. 1410 (SCH#2003021122) as CEQA Responsible Agency for LAFCO 2941; and (2) LAFCO 2941 – City of Upland Annexation No. 56 (College Heights)

The study area is the unincorporated area commonly known as "College Heights", encompassing approximately 342+/- acres within the City of Upland's southwestern sphere of influence. The area is generally bordered by the existing City of Upland boundaries along Foothill Boulevard on the north, Benson Avenue on the east, Arrow Route on the south, and the San Bernardino/Los Angeles County line (City of Claremont corporate boundary) on the west.

7. Consideration of: (1) Review of Negative Declaration with Mitigation Measures Prepared by City of Montclair for Case No. 2003-4, Annexation #22, as CEQA Responsible Agency for LAFCO 2944;

and (2) LAFCO 2944 – Reorganization to Include City of Montclair Annexation No. 22 and Detachment from Monte Vista Fire Protection District

The annexation area encompasses approximately 5+/- acres and is generally bordered by Howard Street on the north, parcel lines on the east and west (generally lying between Monte Vista and Fremont Avenues), and parcel lines on the south (existing City of Montclair boundary), within the City of Montclair's south central sphere of influence.

8. Note Receipt of Proposal Initiated by Landowner Petition – LAFCO 2949 – Reorganization to Include Annexations to Yucaipa Valley Water District and its Improvement District No. 1 (Tentative Tract 30386, City of Calimesa, Riverside County)
9. Pending Legislation Oral Report
10. Executive Officer's Oral Report
11. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)
12. Comments from the Public
(By Commission policy, the public comments period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

In its deliberations, the Commission may make appropriate changes incidental to the above listed proposals.

The Commission may adjourn for lunch from 12:00 to 1:30 p.m.

If you challenge any decision regarding the above proposals in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the LAFCO staff office at, or prior to, the public hearing.

A person with a disability may contact the LAFCO office at (909) 387-5866 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, LAFCO Secretary